

Livingston Parish Public Schools
Post Office Box 1130 • 13909 Florida Boulevard
Livingston, Louisiana 70754

TO: Principals
FROM: John Watson, Superintendent
RE: 2015 Livingston Parish Fair Information

The Livingston Parish Fair will be held during the week of October 3 - 11, 2015. This is a perfect venue to showcase the efforts of our fine educational system in an entertaining setting. The Livingston Parish Fair Association has provided us with the following events to promote our schools' role in Livingston Parish life:

- **Poster Contest - Due by Monday, September 14, 2015 by 4:00p.m.** Poster should advertise Livingston Parish Fair, October 3-11, 2015. For information, contact Karen McDonald at 686-0674.
- **Essay Contest - Due by Monday, September 14, 2015 by 4:00p.m.** For information, contact Karen McDonald at 686-0674.
 - Essay theme: **"Louisiana, Living off the Land – Then and Now"**
- **School Exhibits - Request Form attached, Return to Don Gill by September 25, 2015.**
 - Exhibit theme: **"Salute to Heroes"** Celebrate the life of those among us whose words or deeds set them apart, such as public safety personnel, soldiers, doctors, nurses, paramedics, fathers, mothers, children and service animals.
- **Academic Fun Bowls – Thursday, October 8th, and Friday, October 9th, 2015.** For information, contact Ruben Spillman, Jr. at 664-4189.

In addition, these times have been set aside for LPPS students to enjoy the attractions available:

- **Children With Special Needs Day -** For students with an IEP, **Wednesday, October 7, 2015 at 10:00 a.m.** Please note: All games and rides will not be in operation at this time.
- **Field Trip Day – Thursday, October 8, 2015 from 9:00 a.m. until 1:00 p.m.** Special pricing for rides and exhibits!

Exhibit Information

If you wish to exhibit, complete and return the attached form to Don Gill at the Central Office by Friday, September 25, 2015. 32 spaces are available and will be assigned on a first come, first served basis. Signage will be in place on Monday, October 5th to notify schools of assignment. Drawings will be made to determine corner areas assignment for each division.

The following regulations will apply:

- Space will be provided for 4-H Clubs, Agriscience (FFA), Family and Consumer Science (FCCLA), or other school organizations, **as approved by LPPS.**
- Each school shall use its own discretion as to the type of exhibit that fits the theme given.
- Each school shall be allotted an 8' long space. Other dimensions of the exhibit space are diagrammed in the premium catalog. (5' backboard, 30" slanted shelf table-top, 28" apron). All surface area of the space is covered with ¼" plywood and electricity is available to each space.
- All electronics used in an exhibit are the responsibility of each school, not LPFA.
- *(Optional)* One 5 x 7" communication card will be available to provide information about each exhibit to the judges.
- **Exhibits will be judged on student work, theme and organization.** There are three divisions of competition: Elementary, Middle or High School. Cash prizes will be awarded for 1st through 4th Place winners in each division. *4-H Clubs that display an exhibit will receive 10 points for participation, as well as 30 points for 1st Place, 20 points for 2nd Place or 15 points for 3rd Place.*

Exhibits may be set up on Monday, October 5th or Tuesday, October 6th, from 8:00 a.m. to 4:00 p.m.

Exhibits must be completed for public viewing by Tuesday, October 6th at 4:00 p.m.

Exhibit removal is Sunday, October 11th, from 1:00 to 5:00 p.m. and Monday, October 12th, 8:00 a.m. to 12:00 p.m.

**Livingston Parish Public Schools
FAIR EXHIBIT REQUEST FORM**

(Please return requests to the Central Office, Attention: Don Gill,
or by e-mail to Donald.Gill@lpsb.org by September 25, 2015)

School Name: _____

Contact person(s) at school:	Name	e-mail address
_____	_____	_____
_____	_____	_____
_____	_____	_____

	Division (Elementary, Middle or High School)	Spaces Needed	Corner Area Requested*
General (Schoolwide)			
4-H Club			
Family/Consumer Science/FCCLA			
Agriscience/FFA			
Industrial Arts			
Other:			
Other:			

****Please indicate if you would like a corner area.
Recipients will be determined by drawing, once all applications are received.***

In past years, schools and clubs have requested and been assigned exhibit space, but have failed to put up an exhibit. We remind all concerned that once you request and have been assigned exhibit space, you are expected to place an exhibit. ***Failure to do so may affect your opportunity to exhibit in the future.***

Exhibit Set up and Removal

- Exhibits may be set up on Monday, October 5th or Tuesday, October 6th, from 8:00 a.m. to 4:00 p.m.
- Exhibits must be completed for public viewing by Tuesday, October 6th, at 4:00 p.m.
- Exhibit removal is Sunday, October 11th, 1:00 to 5:00 p.m. or Monday, October 12th, 8:00 a.m. to 12:00 p.m.